



*Consent to Serve*

**California State Officers - 2023 Term of Office**

I agree to serve as:

PRESIDENT ELECT - FIRST VICE PRESIDENT – TREASURER – DISTRICT VICE PRESIDENT (circle one) of the Women’s Council of REALTORS® California for the year 2023. I acknowledge and accept my fiduciary obligation to act in the best interests of the State organization as follows:

- 1. Duty of Care: I will use the care that a reasonably prudent person would exercise in a like position and under similar circumstances. This means that I agree to attend meetings, ask questions to gain the information I reasonably need to make a decision and exercise independent judgment.
- 2. Duty of Loyalty: I will advance the best interests and well-being of the Women’s Council, California over any individual or local Network interests, and I will refrain from using my position of trust to further my own interests in a way that conflicts with the interests of Women’s Council.
- 3. Duty of Obedience: I will accept, support and implement Governing Board decisions, even if I voted against them, I will follow the Bylaws of Women’s Council and Standing Rules and comply with all state and federal laws relating to Women's Council activities.
- 4. Duty of Confidentiality: I will not discuss matters deemed confidential by the Governing Board outside of board meetings without the express advance permission of the Women’s Council President.
- 5. Travel & Time: I understand the time and travel requirements for the position that I have been elected to serve. I will make every effort to give of my time to meet the requirements of this position. I accept my position with the understanding I may not be funded for all or any of my expenses while performing my volunteer duties.
- 6. **I agree to attend the mandatory State Leadership Planning Retreat, August 22-25<sup>th</sup> in (location TBD) with the State Leadership Team, District Vice Presidents and other invited guests.**

Additionally, I will not speak or act for Women’s Council of REALTORS® California or the Governing Board unless specifically authorized to do so. I will not present opinions about Women’s Council business unless those opinions are clearly expressed as personal opinions not necessarily the views of the Council.

*My signature below acknowledges that I agree to be bound by the terms of consent above.*

\_\_\_\_\_  
Signature

Date \_\_\_\_\_

\_\_\_\_\_  
(Printed Name)



**Candidate Application**

Name: \_\_\_\_\_ Network Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary #: \_\_\_\_\_ Cell/Text: \_\_\_\_\_

E-Mail: (mandatory) \_\_\_\_\_ Web Site: \_\_\_\_\_

Name of your Local REALTOR® Board/Association(s) \_\_\_\_\_

Number of years a Licensee: \_\_\_\_\_ Number of years as a Women’s Council member \_\_\_\_\_

Is real estate your full-time occupation? **(Circle One):** Yes No **(if no, please explain)**

\_\_\_\_\_  
\_\_\_\_\_

Do you have any known health, financial or other circumstance that could limit your ability to serve?  
**Circle One:** No Yes ***(If yes, please, describe)***

\_\_\_\_\_  
\_\_\_\_\_

REALTOR® Designations Earned and Currently Maintained: ***(Circle all that apply)***

PMN ABR ABRM ARM CCIM CIPS CPM CRE CRB GREEN GRI RRC SRES SIOR E-PRO

Other REALTOR® Certifications Earned and Currently Maintained: \_\_\_\_\_

Broker Notary ***(Circle all that apply)***

Primary District Preference \_\_\_\_\_ Secondary District Preference \_\_\_\_\_

***District Vice President candidates must select a primary district for service and may select additional districts in orders of preference in the event the primary is not available.***  
***(See Appendix A to Standing Rules to determine district)***

**Please Note: There will be no campaigning allowed until the completion of the Winter State meeting. Campaigning is allowed before and at the Spring State meeting.**  
**Per By-Laws: The elected officers may serve in the office to which they have been elected for more than one term but may not serve more than two consecutive terms.**



Fill out all that apply. Please indicate the year of your term (e.g. 2015 ~ 2021)

Describe significant accomplishments/contributions; use extra sheet of paper if necessary. Note per by-laws no one may serve more than two consecutive years in any Officer position.

**Women’s Council of REALTORS® Experience**

**Women’s Council of REALTORS® State Officer:**

Governor	Year(s) Served	_____
District Vice President	Year(s) Served	_____
State Liaison	Year(s) Served	_____
Treasurer	Year(s) Served	_____
Secretary	Year(s) Served	_____
President-Elect	Year(s) Served	_____
President	Year(s) Served	_____

**State Committee/Project Team Chair/Vice-Chair:**

Committee Name/s	Year(s) Served	_____
Committee Name/s	Year(s) Served	_____
Committee Name/s	Year(s) Served	_____
Committee Name/s	Year(s) Served	_____
Committee Name/s	Year(s) Served	_____

**State Committee/Project Team Member:**

Committee Name/s	Year(s) Served	_____
Committee Name/s	Year(s) Served	_____
Committee Name/s	Year(s) Served	_____
Committee Name/s	Year(s) Served	_____
Committee Name/s	Year(s) Served	_____

**Women’s Council Local Network:**

Membership Director	Year(s) Served	_____
Event Director	Year(s) Served	_____
Secretary	Year(s) Served	_____
Treasurer	Year(s) Served	_____
President-Elect	Year(s) Served	_____
President	Year(s) Served	_____

**Local Network Committee/Project Team:**

Committee Name/s	Year(s) Served	_____
Committee Name/s	Year(s) Served	_____
Committee Name/s	Year(s) Served	_____



**Women’s Council of REALTORS® National Leadership**

**National Liaison** Year(s) Served \_\_\_\_\_

**Executive Committee** Year(s) Served \_\_\_\_\_

**Regional Vice President** Year(s) Served \_\_\_\_\_

**Chair/Vice Chair of a National Strategic Committee** *(List the three most current):*

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

**Member Strategic Committee or Project Team** *(List the three most important)*

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

**Women’s Council of REALTORS® Leadership Institute Graduate** Yes No Year: \_\_\_\_\_

**National Association of REALTOR® Association Leadership Experience**

National Director: Year(s) Served \_\_\_\_\_

**National Association of REALTORS®/Committee Chair/Vice-Chair/Appointed Member**

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

**National Association of REALTORS® Leadership Academy Graduate:** Yes No Year: \_\_\_\_\_

**California Association of REALTORS®**

State Director: Year(s) Served \_\_\_\_\_

**California Association of REALTORS® - Committee Chair/Vice-Chair**

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

**California Association of REALTORS® - Committee *Appointed/Volunteer* Member:**

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_



**Local Association of REALTORS®:** (Circle all that apply):

President                Year(s) Served \_\_\_\_\_  
 President-Elect        Year(s) Served \_\_\_\_\_  
 Secretary              Year(s) Served \_\_\_\_\_  
 Treasurer              Year(s) Served \_\_\_\_\_  
 Director:                Year(s) Served \_\_\_\_\_

**Committee Chair/Vice-Chair**

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_  
 Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_  
 Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_  
 Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_  
 Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

**Do you have any other major accomplishments that have not yet been included in the application?** (*use extra sheet of paper if necessary*)

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## Statement of Purpose

*Please submit a brief paragraph on each of the following: (use extra sheet of paper if necessary)*

- 1. What motivates you to serve in the office for which you are seeking?**
  
  
  
  
  
  
  
  
  
  
- 2. How have you made a difference in Women’s Council and what have you contributed?**
  
  
  
  
  
  
  
  
  
  
- 3. What skills and qualifications do you have that will benefit the office you are seeking?**
  
  
  
  
  
  
  
  
  
  
- 4. Describe yourself in 100 words or less:**

**Date** \_\_\_\_\_ **Signature** \_\_\_\_\_

**Please return the COMPLETE Application to: [Rosanna@garciarealestate.com](mailto:Rosanna@garciarealestate.com)  
with the subject line: “2023 Candidate Application”**

**\*\*MUST include a Letter of Good Standing from your local association\*\***

**Rosanna Garcia-** 2022 Nominating Chair  
Women's Council of REALTORS® - California  
Email: [Rosanna@garciarealestate.com](mailto:Rosanna@garciarealestate.com) ~ Cell: 916-202-7294

**Deadline to submit application: April 5, 2022 11:59 PM “NO EXCEPTIONS”**

Interviews will be scheduled for *prior to the Spring Meeting* between the hours of 10:00 am and 8:00 pm. Please make yourself available for a time slot as scheduled by the Nominating Committee Chair. Times and schedule will be determined by the number of applications received. *(Time may run later if more applications than anticipated are received)*. **You will be notified of your interview time no later than April 10th, 2022**

## Appendix A

### 2023 District Vice Presidents

#### 31 Local Networks and Members at Large

##### District 1-Northern California

###### Three District Vice Presidents

- |                         |                    |
|-------------------------|--------------------|
| 1. Alameda County       | 7. Placer County   |
| 2. Contra Costa County  | 8. Sacramento      |
| 3. Delta                | 9. San Francisco   |
| 4. Gold Country         | 10. Silicon Valley |
| 5. Marin                | 11. Solano County  |
| 6. North Central Valley |                    |

##### District 2- Central California

###### Three District Vice Presidents

- |                       |               |
|-----------------------|---------------|
| 1. Central Coast      | 4. Santa Cruz |
| 2. Greater Fresno     |               |
| 3. Monterey Peninsula |               |

##### District 3-Southern California

###### Four District Vice Presidents

- |                               |                                |
|-------------------------------|--------------------------------|
| 1. Antelope Valley            | 9. <u>Long Beach</u>           |
| 2. East Valley                | 10. <u>Orange County</u>       |
| 3. <u>Foothills West</u>      | 11. <u>San Diego County</u>    |
| 4. <u>Greater Los Angeles</u> | 12. South Bay                  |
| 5. Greater Palm Springs       | 13. <u>Southwest Riverside</u> |
| 6. <u>Inland Valley</u>       | 14. Ventura County             |
| 7. <u>LA/Beverly Hills</u>    | 15. Victor Valley              |
| 8. Los Angeles                |                                |

\* District assignments subject to change.