

## Annual Report for Local Networks



This Report is to be submitted to [AR@wcr.org](mailto:AR@wcr.org) as an email attachment.

Complete and submit this report. Do not send any additional materials.

Chapter Statistics are recorded on the page with the **Red Tab**. Programs 1-8 are to be recorded on the pages with the Yellow Tabs.

The Annual Report is required for Chapters to remain in good standing.

The Report must be finalized and submitted by December 31. No modifications, corrections or alterations will be allowed after December 31.

### **Chapter Contact information**

Chapter Name:

State: California

Contact Name:

Phone:

Email:

Questions? Call 800-245-8512 or email [wcr@wcr.org](mailto:wcr@wcr.org)

2015 Local Chapter Annual Report

Network Statistics	Enter Answers in this Column
<b>1 Finances</b>	
What was the network's annual budget? (Enter dollar amount)	\$
Did you review the budget and finances at all 6 Governing Board Meetings? Yes or No	
<b>2 Communication</b>	
How do you communicate with members? Check All that Apply	
Wcr.org Network Website	
Facebook	
LinkedIn	
Email	
Phone	
Direct Mail	
Other (please specify)	
<b>3 Member and Officer Orientations</b>	
Provide the number of New Member Orientations held in current year.	
How many officers attended a State Network Orientation for current year.	
<b>4 Recruitment and Retention</b>	
If you set Annual Membership Goals in your Network Business plan, did you meet or exceed your Goals in...	
Recruitment? Yes or No	
Retention? Yes or No	
<b>5 Network Programs</b>	
Did you post eight (8) programs on your WCR provided local network website? Yes or No	
How many programs did you post on the Speakers and Topics Forum in wcr.org?	

<p>Networks build their Women’s Council identity as a REALTOR® resource by delivering valuable business programming focused on top real estate business related issues and trends. Please complete the information requested for each of the eight (8) programs that were offered in current year.</p>	<p>Enter Answers In this Column</p>
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<p>3 <b>Program Title and type:</b> (e.g., Brown Bag, Mastermind, Skype, Speaker, Panel, Coffee Meeting and/or Luncheon)</p>	
<p>4 <b>Attendance Information:</b></p> <p>a. # of REALTOR® members in attendance</p> <p>b. # of non-member REALTORS® in attendance</p> <p>c. # of new REALTOR® members that joined as result of this program</p> <p>d. Total Attendance</p>	
<p>5 <b>Program Evaluation:</b> What was the average rating on scale of 1-5?</p>	
<p>6 <b>If this was a jointly sponsored program please enter name(s) of co-sponsoring organization(s)</b></p>	
<p>7 <b>How was it marketed to members?</b> (e.g., Email, Website, Flyers)</p>	
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<p>9 <b>Did the Program include a Networking Activity?</b> If yes, please describe.</p>	
<p>10 <b>Anything else you would like to share?</b></p>	

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Network Name                      Dec 31    January    February    March    April    May    June    July    August    September    October    November    December  
 Prior Yr

Program or Event  
 Post to Website  
 Program Eval and Annual  
 Report

Realtor Members													
National Affiliates													
Total Members													

Meetings:

Members Attending													
Non-Members Attending													
Affiliates Attending													
New Members Joined													

Other Income  
 Strategic Partners

Intentional Networking

Volunteer Participation:													
Task Force Chairs													
Task Force Members													

Newsletter  
 Orientation  
 Post Program  
 Fund Raiser

Taxes Filed