



# 2017 STATE AWARDS

## Joanne McEchren Memorial Award

Name \_\_\_\_\_

Member of WCR Local Network \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

**List WCR Participation (Use additional sheet if necessary)**

Local \_\_\_\_\_

State \_\_\_\_\_

National \_\_\_\_\_

WCR Member Since \_\_\_\_\_ Years in Real Estate: \_\_\_\_\_ Broker: \_\_\_\_\_

Last State Meeting Attended \_\_\_\_\_ Date \_\_\_\_\_

How Many Meetings Have You Attended? State \_\_\_\_\_ Regional \_\_\_\_\_ National \_\_\_\_\_

PMN Course(s) Completed: \_\_\_\_\_

Cost Per Completed Course(s) \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

**ALL PMN COURSES must be CAR & NAR approved. APPLICANTS MUST BE WCR MEMBERS IN GOOD STANDING AND RECEIVING THEIR PMN DESIGNATION DURING THE YEAR IN WHICH THEY ARE APPLYING.**

Applications must be received by the Recognition and Awards Chairman by September 1, 2017. Awards are limited to \$125 per member per year, and will be presented to 4 applicants. Proof of Completed Courses and Verification of Payment or Designation and a written essay entitled "**The Benefits of WCR Membership**" must be attached to the application. All applications will be reviewed by the Recognition and Awards Committee, and the awards will be presented at the Awards Lunch at the last State meeting of the year.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Submit by September 1, 2017 to:  
Recognition and Awards Committee  
Valerie Crowell, Chairman  
Women's Council of REALTORS®  
c/o Kari Casarietti  
21206 Country Farm Ln.  
Trabuco Canyon, CA 92679  
admin@wcrca.org

