



California State Chapter

## 2012 LCP State Meeting Registration Award Application

Name: \_\_\_\_\_

Chapter: \_\_\_\_\_

WCR Member Since: \_\_\_\_\_

- 1.) Please submit an essay: What impact would this assistance have on your chapter? (Please limit your response to 150 words or less).
- 2.) Please attach a current copy of your chapter's latest bank statement, as consideration will be given to those chapters most in need of assistance.

Date \_\_\_\_\_ Signature \_\_\_\_\_

**Must be submitted to State President 30 days before any of the three (3) State Chapter Meetings in 2012 or it will not be considered.**

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